

Town of Marshall Comprehensive Plan

Community Tour & Workshop

Agenda

- | | |
|---------------|--|
| 15 mins | Meet at Marshall Town Hall |
| | Introductions, distribute maps, board school bus |
| 1 hrs 45 mins | Tour the Town |
| | Point out landmarks, stop at locations |
| 1 hr | Group Discussion |
| | Worksheets, powerpoint, local foods |

Town of Marshall Comprehensive Plan

Community Involvement

Timeline

Spring 2009	Planning Board brought on a consultant, Outreach
Summer 2009	Created steering committee, Sent out surveys
Fall 2009	Hold community tour, Identify focus groups
Winter 2009	Compile survey data, hold focus group sessions
Spring 2010	Community Forum, Data analysis
Summer 2010	Draft Plan is written, Public review of Draft Plan
Fall 2010	Public comments are incorporated, Plan is finished
Winter 2010	Presentation of Final Plan, Sent to County & State
Spring 2011	Get approvals from the Town Board, County & State

Town Locations & Landmarks

natural resources, historic places, views & vistas

Based on Today's Tour

1. What was your overall impression of the Town as a whole?
2. Which stop left the greatest impression & why?
3. Were there any locations that you forgot about or didn't realize were in the Town of Marshall?

Town Locations & Landmarks

What we saw

Sites

1. What would you like to preserve?
2. What would you like to change?

Town Locations & Landmarks

Sense of Place

An Iconic Picture

- 1. Please list ten aesthetic, physical or qualitative aspects that symbolize Marshall's Rural Character**
- 2. Please list ten aesthetic, physical or qualitative aspects that would harm Marshall's Rural Character**

Town Locations & Landmarks

Sense of Place

All Seasons

1. Please state what you consider the key features in the community for each season.

- **Spring**
- **Summer**
- **Fall**
- **Winter**

Town Locations & Landmarks

Sense of Place

An Iconic Picture

1. **What makes Marshall special – These can be scenarios, culinary, cultural, personal or experiential**

THANK YOU!

for your participation

PLEASE TURN IN

- **PENCILS**
- **CARDBOARD**
- **MAPS**
- **WORKSHEETS**